

PURCHASING DIVISION AGENDA REPORT

For Weeks of 12/11/2019 - 12/18/2019

Pre-Commission Work Session JANUARY 7, 2020

For Commission Approval

JANUARY 9, 2020

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED DECEMBER 19, 2019

1. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM SEAL ANALYTICAL INC, MEQUON, WI, TO AWARD BID FOR BIOCHEMICAL OXYGEN EQUIPMENT FOR THE PERIOD 1/9/2020 - 1/8/2021, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 9-20

2. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM CENTRAL PAPER, BIRMINGHAM, AL, TO RENEW BID FOR FOOD SERVICE DISPOSABLE SUPPLIES FOR THE PERIOD 2/21/2020 - 2/20/2021, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 31-19

3. RECOMMENDED FOR BULK STORES AND ROADS AND TRANSPORTATION FROM HELENA CHEMICAL, SELMA, AL, TO RENEW BID FOR HERBICIDES FOR THE PERIOD 3/8/2020 - 3/7/2021, WITH THE OPTION TO RENEW UNTIL 2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 12-18

END OF PURCHASING AGENDA